

Statement of Organization  
Recipient Committee

Statement Type

☐ Initial

☐ Not yet qualified  
or

☐ Date qualification threshold met

☒ Amendment

Date qualification threshold met

08 / 21 / 2026

☐ Termination – See Part 5

Date of termination

Date Stamp

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in the office of the California  
Secretary of State  
**AUG 23 2026**

CALIFORNIA  
FORM **410**

For Official Use Only

**RECEIVED**  
OCT 12 2026

| 1. Committee Information                                                    |  | I.D. Number<br>(if applicable)        |  | 2. Treasurer and Other Principal Officers                                                                      |  |
|-----------------------------------------------------------------------------|--|---------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE                                                           |  | Ashley Cintas for Laguna Council 2026 |  | NAME OF TREASURER<br>Ashley Cintas                                                                             |  |
| STREET ADDRESS (NO P.O. BOX)                                                |  | [REDACTED]                            |  | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>[REDACTED] Laguna Beach CA 92651                           |  |
| CITY STATE ZIP CODE AREA CODE/PHONE                                         |  | Laguna Beach CA 92651 [REDACTED]      |  | EMAIL ADDRESS OF TREASURER (REQUIRED) AREA CODE/PHONE<br>[REDACTED] [REDACTED]                                 |  |
| FULL MAILING ADDRESS (IF DIFFERENT)                                         |  |                                       |  | NAME OF ASSISTANT TREASURER, IF ANY<br>Jen Slater                                                              |  |
| E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)                     |  | info@campaign-compliance.com          |  | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>9070 Irvine Center Drive #150 Irvine CA 92618              |  |
| COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE                   |  | Orange Laguna Beach                   |  | EMAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED) AREA CODE/PHONE<br>info@campaign-compliance.com (949) 858-7448 |  |
| Attach additional information on appropriately labeled continuation sheets. |  |                                       |  | NAME OF PRINCIPAL OFFICER(S)                                                                                   |  |
|                                                                             |  |                                       |  | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE                                                               |  |
|                                                                             |  |                                       |  | EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED) AREA CODE/PHONE                                               |  |

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

|             |            |    |                                                                              |
|-------------|------------|----|------------------------------------------------------------------------------|
| Executed on | 08/21/2026 | By | Jen Slater (Aug 21, 2026 16:53:08 PDT)                                       |
|             | DATE       |    | SIGNATURE OF TREASURER OR ASSISTANT TREASURER                                |
| Executed on | 08/21/2026 | By | Ashley Cintas (Aug 21, 2026 18:04:02 PDT)                                    |
|             | DATE       |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |
| Executed on |            | By |                                                                              |
|             | DATE       |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |
| Executed on |            | By |                                                                              |
|             | DATE       |    | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT |

# Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

**CALIFORNIA  
FORM 410**

Page 2 of 3

|                                                         |                        |
|---------------------------------------------------------|------------------------|
| COMMITTEE NAME<br>Ashley Cintas for Laguna Council 2026 | I.D. NUMBER<br>1494093 |
|---------------------------------------------------------|------------------------|

- All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

|                                                                                                                                       |                                  |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS<br>California Bank & Trust - Ashley Cintas & Jen Slater | AREA CODE/PHONE<br>(213)593-2019 | BANK ACCOUNT NUMBER<br>[REDACTED] |
| ADDRESS OF FINANCIAL INSTITUTION<br>550 S Hope Street Suite 100                                                                       | CITY<br>Los Angeles              | STATE<br>CA                       |
|                                                                                                                                       |                                  | ZIP CODE<br>90071                 |

## 4. Type of Committee *Complete the applicable sections.*

### Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF<br>ELECTION | PARTY<br>CHECK ONE |          |                              |
|--------------------------------------------------------|---------------------------------------------------------------------------|---------------------|--------------------|----------|------------------------------|
| Ashley Cintas                                          | City Council Member Laguna Beach                                          | 2026                | Nonpartisan<br>X   | Partisan | (list political party below) |
|                                                        |                                                                           |                     | Nonpartisan        | Partisan | (list political party below) |

### Primarily Formed Committee: Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHECK ONE |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|--------|
|                                                                                                                                               |                                                                                                                        | SUPPORT   | OPPOSE |
|                                                                                                                                               |                                                                                                                        | SUPPORT   | OPPOSE |

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**CALIFORNIA  
FORM 410**

Page 3 of 3

COMMITTEE NAME  
Ashley Cintas for Laguna Council 2026

I.D. NUMBER  
1494093

**4. Type of Committee** (Continued)

**General Purpose Committee**

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

☐ CITY Committee

☐ COUNTY Committee

☐ STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

**Sponsored Committee**

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

**Small Contributor Committee**

☐ \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Date qualified

**5. Termination Requirements**

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or parent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.